

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**6:30**

**P.M.**

**ON**

**Wednesday, June 7, 2023**

**LOCATION OF  
MEETING**

**WHITMAN-HANSON REGIONAL HIGH SCHOOL**

**600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)

*Jennifer Kroese*

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

**SCHOOL COMMITTEE MEETING**

(Title of board, committee, commission, etc.)

Date

06/05/2023

**AGENDA**

Pledge of Allegiance

Executive Session - to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body (WHEA Collective Bargaining) to review the Unit C Administrative Assistants. Public is not allowed.

- I. Vote to ratify Unit C Collective Bargaining Agreement
- II. Public Comment
- III. Dr. McEwan Award Presentation
- IV. School Committee Meeting Protocol Discussion
- V. Student Advisory Update
- VI. Approval of Meeting Minutes
  - a. April 18, 2023
  - b. April 27, 2023
  - c. May 22, 2023
- VII. Superintendent's Report
  - a. Graduation and Year End Athletic Update
  - b. Summer Programs Update
  - c. Business Office Update
    1. State Aid
    2. Capital Projects
    3. E/D usage vote
  - d. Reading Items- School Improvement Plans, Handbook Changes, Strategic Plan
- VIII. New Business
  - a. Superintendent Evaluation
  - b. Subcommittee Assignments
    - i. Capital and Operations Subcommittee
    - ii. Budget Subcommittee
    - iii. Policy Subcommittee
    - iv. Warrant Subcommittee
    - v. Regional Agreement

- vii. Pilgrim Area Collaborative Representative
- ix. Representative to South Shore Educational Collaborative

IX. Field Trip Requests

**ADJOURNMENT**

*Posted by WHRSD clerk 06/05/2023 at 4:00 PM for School Committee meeting 06-07-2023*